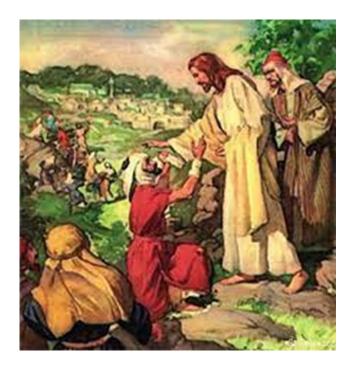
SIXTH SUNDAY IN ORDINARY TIME FEBRUARY 11, 2024



Today's Readings: Lv 13:1-2, 44-46(77B) Ps 32:1-2, 5, 11 1Cor 10:31-11:1 Mk 1:40-45

ST. ISIDORE CHURCH Laingsburg, Michigan

Pastor: Rev. Anthony Brooks Rectory: 651-6617

E-Mail: franthony@stisidorechurch.org **Parish Secretary:** Sharon Gillespie

Office: 651-6722 – E-Mail: office@stisidorechurch.org Office Hours: Wed. & Fri. 8:00 – 3:00

Religious Ed. Formation (REF) – Mary Stevens-

marystevens@stisidorechurch.org

O.C.I.A. Dir.: Roger & Shirley Hughes -- ocia@stisidorechurch.org

Saturday Mass: 5:30 pm - Sunday Mass: 9:00 am

Confession: Wed. 5:30 to 6:20 pm & after Mass until 7:30

HOLY FAMILY CHURCH Ovid, Michigan

Pastor: Rev. Anthony Brooks
Deacon: John Marsh
Parish Secretary: Sharon Gillespie
Office: 989-834-5855
E-Mail: holyfamilyovid@gmail.com
Office Hours: Tues. 8:00 – 3:00
Religious Ed. Formation (REF) Ginger Kusnier
O.C.I.A. Dir.: Vivian Durling
Saturday Mass: 4:00 pm - Sunday Mass 11:00 am
Confession: Saturdays 3:00 to 3:45 pm and
Thurs. 5:30 to 6:20 pm
Web Address: http://stisidorechurch.org

Sacrament of Baptism Sacrament of Matrimony Anointing of the Sick Last Rites Please contact the office For emergencies call the Rectory at 517-651-6617

ST. ISIDORE, LAINGSBURG

MASS SCHEDULE FOR THIS WEEK

Saturday — Feb 10 —(5:30 PM) Judy Eyde by Robert & Mary Shaw Sunday — Feb 11 —(9:00 AM) † Violet Raska by Granddaughters Violet & Lilly Raska and Family **Ash Wednesday— Feb 14 — (6:30 PM)** † Nancy Byrnes by Rob & Debbie Powell Thursday — Feb 15— (8:30 AM) † Ben Konecny by Richie Hurst Friday — Feb 16—(8:30 AM) † Dan Kiesling by Dean & Linda Kiesling Saturday — Feb 17 —(5:30 PM) † Cliff Tobias by Shirley & Family Sunday — Feb 18 —(9:00 AM) Judy Eyde by Robert & Mary Shaw

HOLY FAMILY, OVID

Saturday- Feb 10 — (4:00 PM) + Shirley Yaich by Barbara Yaich Sunday— Feb 11 — (11:00 AM) + Pat Pohl by Janice Hurst Family Tuesday — Feb 13 — (12:10 PM) People of the Parish **Ash Wednesday—Feb 14—(12:00 PM)** + Pat Latz by Marth Sutton Thurs—Feb 15 — (6:30 PM) + Dick Ehlert by the Family Saturday- Feb 17 — (4:00 PM) + Maria Jones by Carol Belford Sunday— Feb 18 — (11:00 AM) + Patrick Bisson, Sr. by Sandy Bisson

ADORATION

St. Isidore Church- Wednesdays 5:30—6:20 pm Adoration & Confessions 6:30 pm Mass Adoration & Confessions Following Mass Until 7:30 pm

Holy Family—Thursdays 5:30—6:20 pm Adoration & Confessions 6:30 pm Mass

Remember our service members in your prayers:

Taylor Earl Parsons—Air Force—Space Force Christian Garza—Army LTC Nathan Cooley - USN MSGT Joshua Delaney - Air Force Andie Ostrander—Navy Patrick Schiffer—Air Force Kelly Brown—Navy Sergeant Jared Mersino—Army Donald Thelen—Army

WEEKLY OFFERTORY Feb. 3 & 4, 2024

St. Isidore Offertory- \$3,146 Holy Family Offertory - \$3,710 Online Offertory - \$1,885 **TOTAL: - \$8,741** ROSARY Every Sunday Before Mass 8:30 St. Isidore

Thurs. & Fri. 8:05 am—St. Isidore

1st Wed. of Month—St. Isidore Rosary and Litany of St. Joseph after Mass



Please Pray for: Tori Martens*Charles Oleniczak*Judith Bond*Steve Butler*Sean Robinson*Gary Hrncharik*Eddy Trevino*Shannon Strobel*Richard Hutchings*Phyllis Hart*Lana Miersen*Jim Mosley*Isabelle Welsey*Stan Beherns*Tristen Hening*Olivia Klein*Judy Minarik*Janet Arthur*Mercedes, Eric & Baby Chris Martinez*Jane Timlick*Dale Trierweiler* Mike & Theresa Hegg*Baby Owen Ulicki*Gregory Acker, Brother of Angela Michels*Napoleon Maritinez, Jr., Brother of Elodia Keys*Bruce Chandler, Brother of Marit Rowley*Gary Delaney*Pat Spencer*Rebecca Crites, Friend/Relative of Bev Delaney*Shawn Pardee, Friend of Ginger Kusnier*Jase Ellsworth, Great Grandson of Phyllis Hart*Antia Rios, Armando Anguiano, Juan Chapas*Archie Schebester*Dave Hilleker, Friend/ Relative of Jesse Anguiano*Mark Sickler, Nephew of Bachelder's*Craig & Caren Henning*Vince Minarik*Terri Sue*Tim Minarik*Dorothy Woodworth, Friends/Relatives of Leonard Mitchell*Nancy Alice Carbary, Mother of Maggie Sayles*Christine Tejkl*Dan Schwark, Relative/Friend of Joe Tejkl*Allen Smith, Nephew of Pat Brown*Haven S. King, Niece of Barb Wright*Chasidy Martin, Niece of Doug & Char Angell*Susan Hulburt*James Lester*Kinzley Dawn Hulburt*Tom Hulburt*Alexander Augustine, Friend/Relative of Nita Hughes*Katie Florian*Mary Hughly*Theresa Arnold*Jason Miller*Taylor Nixon, Friend/Relative of RoseMarie Thering* Ron & Denise Pohl, Sister & Brother-in-Law of Donna Judd*Janice Smith*Hugh Smith*Tammy Smith*Richard Smith*Brenda Seeley*Betty Ann Fulgaro*Chris Bozung*Allysson Castonguay, Friend/Relative of The Smith Family*Randy & Karen Evans*Diane Mead, Friend/Relative of Ron & Joanne Evans*Joe Eiseler, Grandson of Jim & Joy Eiseler*Pam Morgan*Tony Mullen, Brother-in-Law of Marina Easterbrook*Joe Tejkl*Nancy Brown*Aggie Cassady*Dennis Lee*Ron, Charlene & John Ginther*Tuffy Wolfrom*Russ Mallery, Relative of Tom & Michelle Hatta*Mike Adanec, Friend of Paul & Linda Pung*Melissa Harden*Denise Elliott*Mark Meyers, Grandson of Barb Groom,*Tom Grettenberger*Richard Nall, Brother of Carol Theil

Notes from Fr. Anthony

This week we move on in our journey through the heresies. We will be looking at a particularly interesting plete and distinct natures at once. These natures are situation – the rise of a heresy and then the rise of a heresy to combat heresy. A textbook example of how uncontrolled or unmitigated zeal can lead one astray. To start, we are going to look at the heresy of **Nestorianism.** This heresy rises in the 5^{th} century, in the wake of the Arian heresy (which stated that Christ was created, not eternal and divine). This heresy plagues the Eastern part of the Church in particular and is named after a priest and monk, Nestorius who started the heresy after he was appointed patriarch of Constantinople.

On Christmas day in year 428, he preached from the pulpit of the cathedral the first sermon supporting the heresy. Nestorius objected to the belief that Mary is the "Theotokos" the "God-bearer". The Church has always taught and believed, from the words of the Archangel Gabriel during the Annunciation, that Mary would give birth to the Son of God, so she is in fullness, the Mother of God, the Theotokos. Basically, Nestorius taught a radical form of dyophysitism which in its essence is the Christological position that two natures, divine and human, co-exist in the unique person of Jesus Christ God. However it differed from orthodox dyophysitism on several points, mainly by opposition to the concept of hypostatic union. While this might not seem like much at first glance, it is of extreme importance in understanding who Jesus Christ is. The Church has always believed that the human and Divine natures if Christ were joined together in the Incarnation and has termed that union as the "hypostatic union". This is, in the most basic terms, is the belief that Jesus Christ is both fully God and fully man. He is simultaneously

perfectly divine and perfectly human, having two comjoined, without one completely overpowering or destroying the other, due to the simple fact of the power of God.

Nestorius would not accept this union, instead supporting the idea that the natures are loosely united, meaning that Mary was only the mother of Christ's human nature and that the divine nature just kind of took up residence in or assumed the human nature and therefore only Christ's human nature was on the cross fully as well.

He made the mistake of thinking that if we call Mary the Mother of God, then we are implying that the divine nature took its beginning form Mary and therefore she is some sort of goddess. This was a grave misunderstanding. *as the fact is that* Christ is the Son of God who was born of the Virgin Mary. His two natures were united at the moment of conception and therefore, when Mary gave birth, she was literally giving birth to the Son of God incarnate. Note that she was not the source of the Divine nature though. The Church stated in 431 at the Council of Ephesus and formally defined that - Mary can be properly referred to as the Mother of God (Theotokos), not in the sense that she is older than God or the source of God, but in the sense that the person she carried in her womb was, in fact, God incarnate ("in the flesh"). The heresy of Nestorianism ended up giving rise to another heresy -**Monophysitism –** which we shall look at later.

God love you, Fr. Anthony

ADULT FAITH FORMATION NEWS

St Blaise (continued)

Saint Blaise also looked for natural remedies too aid our throats during the cold winter months, such as: Honey is effective as the medical suppressant dextromethorphan for treating coughs in children. If you are looking to consume more honey, try putting two tablespoons of honey in your tea or hot water. You can do this multiple times a day to help relieve sore throat symptoms.

Lemons naturally help to break up mucus and can provide pain relief for an agitated throat. Lemons can be used, along with your honey, to heal sore throats. Licorice Root is considered one of the world's oldest remedies, used by many ancient cultures to aid sore throat symptoms. Licorice root can be used to help with heartburn, acid reflux, hot flashes, coughs, and bacterial and viral infections.





PARISH ACTIVITIES

Mondays—7:30 pm—"Zoom" online Rosary Thurs—9:00 am—Quilting Ministry—Holy Family Feb 16—6:30 pm Stations of the Cross –Holy Family Feb 17—TMIY – 7:30 –9am—Holy Family Feb 23—Lenten Fish Fry—4:30—7 pm—Holy Family Feb 23—6:30 pm Stations of the Cross—St. Isidore Feb 25—Pancake Breakfast—St. Isidore Mar 2—Lenten One Day Retreat—St. Isidore

One Day Parish Retreat Saturday, March 2nd 9:30-4:30.

Join us for a viewing and study of INTO THE DEEP: Finding Peace Through Prayer by Dan Burke. Learn what, exactly, is prayer? What sets authentic Christian prayer apart from the many "spiritual" practices being promoted today? How should one pray? Is it really necessary? These questions—and many more—are answered in this new video series. This is a great way to grow deeper in your faith this Lenten season. Cost is \$10.00 and lunch will be provided. Registration will begin this weekend, February 10th.

HOLY FAMILY FISH FRY Sign up sheets to volunteer are posted at Holy Family.



FISH FRY DATES: Feb. 23 March 8 & 22 Time: 4:30 til 7 pm or until the food runs out

Prices: \$16 for adults, kids 6 to 12 years old: \$8 and kids under 5 eat for free!

2023 Contribution Reports are available to be picked up. Holy Family in the Hall. St. Isidore in the Entryway If you do not see yours, contact the office.

SAVE THE DATE: Tuesday April 9th

The Catholic Church has long encouraged pilgrimages to strengthen the spiritual experience of individuals, families, and even entire countries.

We hope you can join us in April to the Solanus Casey Center in Detroit and the National Shrine of the Little Flower in Royal Oak. More details to follow in the bulletin and on our Facebook page.

RELIGIOUS ED. FORMATION-(REF)

Holy Family Class Time—Sunday: 9:50 am—Before Mass

St. Isidore Class Time-Sunday: 10:15 am—After Mass

More info: marystevens@stisidorechurch.org



KNIGHTS OF COLUMBUS

Feb.14—Business Meeting—7:00 pm



Feb 25—Pancake Breakfast Free Will Offering—Donations benefit the Holy Cross Services—Homeless No More - (Flyer Included)



Knight of the Month: Fr. Anthony Brooks **Family of the Year:** Gary & Diana Hurst

MITTENS FOR THE HOMELESS

The mitten makers are always in need of sweaters, polar fleece, and yarn Donations can be left near the office door. **Currently they are in desperate need of** yarn.





The Blessed Solanus Casey Center in Detroit

2024 LENTEN SCHEDULE

Ash Wednesday – Feb 14 Noon – Holy Family 6:30 pm – St. Isidore



Palm Sunday - Mar 23 & 24

Saturday 4:00 pm – Holy Family 5:30 pm – St. Isidore Sunday 9:00 am – St. Isidore 11:00 am – Holy Family



Holy Thursday – Mar 28 6:30 pm – Holy Family Followed by Adoration No Mass at St. Isidore

Good Friday Liturgy – Mar 29 Noon – Holy Family Followed by Stations of the Cross, 1st Day of the Divine Mercy Novena, & Confessions

3:00 pm – St. Isidore Followed by Stations of the Cross, 1st Day of the Divine Mercy Novena, & Confessions

Easter Vigil – Mar 30 No Mass – Holy Family 8:45 pm – St. Isidore

Easter Sunday 9:00 am - St. Isidore 11:00 am - Holy Family



STATIONS OF THE CROSS - 6:30 pm

Feb 16 – Holy Family Confessions 5:30–Stations 6:30

Feb 23 – St. Isidore Confessions 5:30–Stations 6:30

Mar 1 – Holy Family Confessions 5:30–Stations 6:30

Mar 8 – St. Isidore Confessions 5:30–Stations 6:30

Mar 15 – Holy Family Confessions 5:30–Stations 6:30

Mar 22–St. Isidore Confessions 5:30–Stations 6:30



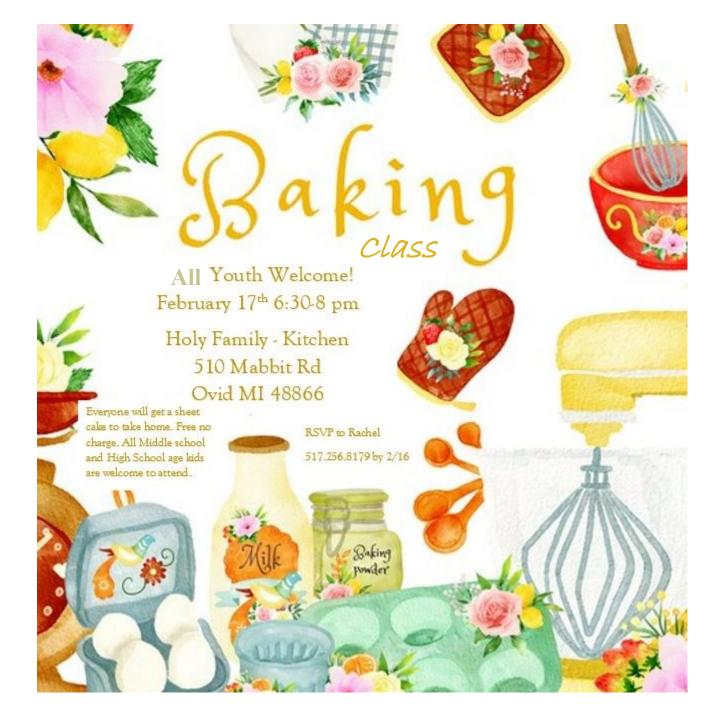
HOLY FAMILY – LENTEN FISH FRY 4:30–7:00 pm

Feb 23 Mar 8 Mar 22

ADORATION

St. Isidore - Every Wednesday 5:30—6:20 pm Adoration & Confessions 6:30 pm Mass Adoration & Confessions Following Mass Until 7:30 pm

Holy Family—Every Thursday 5:30—6:20 pm Adoration & Confessions 6:30 pm Mass



HOLY CROSS SERVICES - HOMELESS NO MORE 2024



For decades, the New Hope Community Center ("New Hope") has been a pillar for people experiencing homelessness in Lansing. At the request of the community, Holy Cross Services assumed operations of the facility in 2018. Today, New Hope is one of the region's largest homeless shelters and is the area's only "low-barrier" facility – meaning we eliminate as many barriers as we can to ensure all neighbors have access to emergency shelter.

Every year, New Hope needs \$500,000+ in donations to keep the shelter operational. With these funds, New Hope can keep families together, offer emergency care and nourishment for children, adults, and veterans experiencing homelessness, and help our unhoused neighbors find permanent housing. Through the 2024 Homeless No More event, New Hope hopes to raise \$523,560 toward its annual fundraising target.

The Knights of Columbus Council will be hosting it's monthly Pancake Breakfast on February 25th after the 9:00 Mass to support the Holy Cross Services- Homeless No More effort. We have supported this program for many years with a Free Will Offering for the breakfast. Your generosity over the years is greatly appreciated. If you cannot make the breakfast and wish to make a donation, checks can be made out to K of C #12044 with a note in the memo line Holy Cross Services and place your donation in an envelope marked Knights of Columbus and place in the offertory collection at mass. Thank you and know that we appreciate your support in this

THOIyCrossServices